

**Program Letter 02-2, State Planning and the Reconfiguration Process**

On November 17, 2001, the LSC Board of Directors adopted the Report of the LSC Task Force to Study and Report on Configuration of Service Areas. The Board action codifies LSC's standards for reconfiguration of service areas and amends LSC's review process for configuration decisions, previously contained in Program Letter 01-4. Program Letter 02-2 implements the review process outlined in the Report adopted by the Board. The new reconfiguration review process is based on the premise that while the LSC President, as LSC's Chief Executive Officer, should be knowledgeable about state planning, he/she should be sufficiently removed from the particulars of decision making in a given state so that he/she retains the ability to render a final decision on service area configuration that is impartial and based upon his or her independent review of the relevant materials. It also more clearly provides that the LSC Vice-President and President shall provide written notice of the reasons for their decisions. Finally, it would give some limited participation in the review process to stakeholders who may not be part of the designated state planning body (DSPB).

**Program Letter 02-3, State Planning Configuration Standards**

On November 17, 2001, the LSC Board of Directors adopted the Report of the LSC Task Force to Study and Report on Configuration of Service Areas. The Board action codifies LSC's standards for reconfiguration of service areas and amends LSC's review process for configuration decisions. Program Letter 02-3 formally adopts the configuration standards adopted by the LSC Board. Under these guidelines, LSC will exercise its statutory responsibility to insure that grants and contracts are made so as to provide the most economical and effective delivery of legal assistance to persons in both urban and rural areas.

These Program Letters have been sent to each LSC grant recipient. The Programs Letters are publicly available on the LSC Web site at: [http://www.lsc.gov/FOIA/foia\\_pl.htm](http://www.lsc.gov/FOIA/foia_pl.htm), or may be requested by contacting Ms. Youells as noted above.

**Victor M. Fortuno,**

*General Counsel and Vice President for Legal Affairs.*

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (02-029)]****First Flight Centennial Federal Advisory Board**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces the second meeting of the First Flight Centennial Federal Advisory Board. The Advisory Board will offer counsel to the U.S. Centennial of Flight Commission as the Commission develops support for activities involving the public in the celebration of the 100th anniversary of powered flight, December 17, 2003.

**DATES:** Thursday, March 21, 2002, 10 a.m. to 3 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 9H40 (PRC), Washington, DC 20546. Attendees must check in at the Security Desk to be cleared to the 9th floor conference room.

**FOR FURTHER INFORMATION CONTACT:** Ms. Beverly Farmarco, Code I, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1903.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Welcome
- Brief Remarks
- Wright Research, Aircraft Reproduction and Educational Development
- Status of Carter Ryley Thomas Activities
- PRIMEDIA Centennial Moments
- Task Groups
- Closing Remarks
- Adjourn

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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**NUCLEAR REGULATORY COMMISSION****Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement submitted:

1. *The title of the information collection:* Grant and Cooperative Agreement Provisions.
2. *Current OMB approval number:* OMB No. 3150-0107.
3. *How often the collection is required:* On occasion, one time.
4. *Who is required or asked to report:* Contractors, Grantees, and Cooperators.
5. *The number of annual respondents:* 60.
6. *The number of hours needed annually to complete the requirement or request:* 1,055 hours.

7. *Abstract:* The Division of Contracts and Property Management uses provisions, required to obtain or retain a benefit in its awards and cooperative agreements to ensure: adherence to Public Laws, that the Government's rights are protected, that work proceeds on schedule, and that disputes between the Government and the recipient are settled.

Submit, by April 29, 2002, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?
2. Is the burden accurate?
3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?
4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the draft supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F23, Rockville, MD 20852. OMB clearance requests are available at the NRC worldwide web site (<http://www.nrc.gov/NRC/PUBLIC/>)